**<PROVIDER ENTITY>**

**Schedule of Services**

**2019-2020**

**Identification of Contracted Services**

Provider shall provide behavioral health covered crisis services, as indicated in the Contracted Services Grid below, within the scope of Provider’s business and practice, in accordance with the PROVIDER ENTITY> Base Provider Agreement, <CONTRACTING ENTITY> Behavioral Health Policies and Procedures, Supplemental Provider Service Guide, North Sound BH-ASO and HCA standards, the terms, conditions and eligibility outlined in the Contract and/or Exhibits, and the requirements of any applicable government sponsored program.

**Contracted Services Grid**

|  |  |  |  |
| --- | --- | --- | --- |
| **Contracted Timeframe** | **Service** | | **Supplemental Provider Service Guide Reference** |
| ***Outpatient Services (Within Available Resources)*** | | | ***Section 20.1*** |
|  | Mental Health Outpatient and Medication Management | | Section 20.1 |
|  | Substance Use Disorder Outpatient Benefit | | Section 19.1 |
|  | Medication-Assisted Treatment | | Section 20.1 |
|  | Program for Assertive Community Treatment (PACT) | | Section 20.8 |
| ***Evaluation and Treatment*** | | | ***Section 20.4*** |
|  | Sixteen-Bed Evaluation and Treatment Facility Services | | Section 20.4 |
| ***Crisis Services*** | | | ***Chapter 18*** |
|  | Crisis Prevention and Intervention Teams | | Section 20.2.2 |
|  | Crisis Stabilization | | Chapter 18;20.2.4 |
|  | Involuntary Treatment Evaluation (ITA) | | Chapter 18; 20.2.3 |
|  | Emergency Telephone Services (Toll Free Crisis Hotline) | | Section 20.2.5 |
| ***Regional Ombuds Services Chapter 13*** | | | |
|  | Ombuds Services | | $18,000 mo.  $216,000 Annually |
| ***Withdrawal Management Services (Within in Available Resources)*** | | | **Chapter 5** |
|  | Sub-Acute Withdrawal Management | | Section 20.1 |
|  | Acute Withdrawal Management | | Section 20.1 |
|  | Secure Detoxification | | Chapter 18 |
| ***Substance Use Disorder Residential (Within Available Resources)*** | | | **Section 20.10** |
|  | Youth - Intensive Inpatient | | Section 20.10.2 |
|  | Youth – Recovery House | | Section 20.10.6 |
|  | Adult - Intensive Inpatient | | Section 20.10.1 |
|  | Adult - Long-Term Care | | Section 20.10.3 |
|  | Adult - Recovery House | | Section 20.10.5 |
|  | Pregnant and Parenting Women Residential Treatment | | Section 2.1 |
|  | Pregnant and Parenting Women Housing Support | | Section 2.1; 20.12.4 |
| ***Mental Health Services in a Residential Setting (Within Available Resources)*** | | | **Section 20.7** |
| ***Crisis Triage (Within Available Resources)*** | | | **Chapter 18** |
| ***Legislative Proviso Services (Within Available Resources*)** | | **Chapter 19** | |
|  | Jail Transition Services | | Section 19.3 |
|  | E&T Discharge Planners | | Section 17.2 |
|  | Program for Assertive Community Treatment (PACT) | | Section 20.8 |
|  | Designated Marijuana Account (DMA) | | Section 19.2 |
|  | Juvenile Drug Court | | Section 19.4 |
|  | Assisted Outpatient Treatment | | Section 19.1 |
| ***PATH Grants*** |  | | ***Chapter 15.1*** |
|  | PATH Grant | | Section 15.1 |
|  | PathFinder | | Section 15.1 |
| ***Federal Block Grant*** |  | | ***Chapter 15*** |
|  | Peer Bridgers | | Section 19.5 |
| **Criminal Justice Treatment Account** |  | | **Chapter 2** |
|  | San Juan County | |  |